

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NETHAJI PUBLIC SCHOOL VIDYA NAGAR HASSAN KK
2	AFFILIATION NO.(IF APPLICABLE)	830072
3	SCHOOL CODE (IF APPLICABLE)	45058
4	COMPLETE ADDRESS WITH PIN CODE	NETHAJI PUBLIC SCHOOL, ASHOK ROAD VIDYA NAGAR, HASSAN, HASSAN, - 573202
5	PRINCIPAL NAME	DR B NIRUPAMA
6	PRINCIPAL QUALIFICATION	BSC BED MA MED Diploma in School Management
7	SCHOOL EMAIL ID	nethaji_hsn@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08172260918

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.npshassan.in/english-mandatory
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.npshassan.in/english-mandatory
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.npshassan.in/english-mandatory
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.npshassan.in/english-mandatory
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.npshassan.in/english-mandatory
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.npshassan.in/english-mandatory
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.npshassan.in/english-mandatory
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.npshassan.in/english-mandatory

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.npshassan.in/english-mandatory
2	ANNUAL ACADEMIC CALENDER	http://www.npshassan.in/english-mandatory
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.npshassan.in/english-mandatory
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.npshassan.in/english-mandatory
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.npshassan.in/english-mandatory

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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2	TOTAL NO. OF TEACHERS	21
	PGT	6
	TGT	7
	PRT	4
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	31	31	51.7	Rural Children are doing Extremely Well

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IZS3gC8gOR8